

# LOCAL LODGE 389 SCHOLARSHIP PROGRAM APPLICATION

## Mission Statement of Local Lodge 389 Scholarship Program

It is our mission to assist the youth of our members to realize their goals of furthering education, broadening their horizons, and increasing their opportunities to succeed in life by providing additional funds with which they might accomplish their educational endeavors.

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All information submitted on this application will be held confidential and will be reviewed only by Local Lodge 389 scholarship Committee members. **This application must be completed and submitted no later than Friday, May 31, 2020. Applications postmarked after that date will not be accepted. You will be notified if you are selected. There will be a total of \$5000 granted, so this is competitive.**

In order to be eligible for the scholarship, students must have a G.P.A. of 3.5 from the previous year and complete one (1) full semester upon receipt of the Scholarship award. **Please submit copy of school records with application**

### APPLICATION INFORMATION

(Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_\_

Permanent Address: (Number & Street) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High School \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ Current Year of Study: \_\_\_\_\_

Sponsor\*: \_\_\_\_\_ Relationship: \_\_\_\_\_

(\* Your Sponsor (Parent, Grandparent, or Guardian) must be a current member of LL389 with at least one (1) year membership and in good standing.)

### SPONSOR ONLY:

(Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_\_

Employer: \_\_\_\_\_ Years of Membership: \_\_\_\_\_

# LIST COLLEGE OR TRADE SCHOOL CHOICES

Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Anticipated Major or Field of Study \_\_\_\_\_

List school-related extracurricular activities (including, but not limited to, athletics, Student government, clubs, etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

#### 4. SHORT ESSAY QUESTIONS:

What is your greatest accomplishment in high school?  
(Use space provided only and no attachments please.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## SHORT ESSAY QUESTIONS CONTINUED

What is the value of a college education (Use space provided only and no attachments! please.)

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What does being the child of a Machinists Union member mean to you? (Use the space provided only and no attachments please.)

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In submitting this information, I certify that the information is accurate and complete to the best of my knowledge.

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Applicant's Signature

Date \_\_/\_\_/\_\_

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Machinist Parent's Signature  
Grandparent or legal guardian

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Signature of Secretary- Treasurer