

MISSION STATEMENT

*on to assist the youth of our members to realize their goals,
broadening their horizons, and increasing their opportunities.
Providing additional funds with which they might accomplish
endeavors.*

SCHOLARSHIP APPLICATION

gible for the scholarship, students must have a G.P.A. of 3.0 or higher in the previous year of their education. If the applicant is beginning a college career, a high school GPA is required.. *Please submit copy of application with application. **Deadline** for submittal is **July 31, 2025***

PERSONAL INFORMATION

LAST FIRST MIDDLE

NUMBER AND STREET CITY

EMAIL _____

It is our mission to assist the youth of our members to realize their goals of furthering education, broadening their horizons, and increasing their opportunities to succeed in life by providing additional funds with which they might accomplish their educational endeavors.

To be eligible for the scholarship, students must have a G.P.A. of 3.5 from the previous year of their education. If the applicant is beginning their college career, a high school GPA is required.. *Please submit copy of school records with application.* **Deadline** for submittal is **July 31, 2025**

NAME _____
LAST FIRST MIDDLE INT

ADDRESS _____
NUMBER AND STREET CITY CITY STATE _____

PHONE _____ EMAIL _____ ZIP _____

NAME OF SCHOOL _____

ADDRESS _____ CITY _____ STATE _____

NUMBER AND STREET CITY

GRADUATION DATE: _____ GPA: _____ ZIP _____

SPONSOR: _____ RELATIONSHIP: _____
FIRST AND LAST NAME * Your Sponsor (Parent, Grandparent, or Guardian) must be
EMPLOYER: _____ a current member of LL389 with at least one (1) year
membership and in good standing.

YEARS OF MEMBERSHIP: _____

SEE PAGE 2 FOR COLLEGE INFORMATION AND WRITTEN RESPONSE INSTRUCTIONS

COLLEGE INFORMATION

ADDRESS _____ CITY _____ STATE _____
NUMBER AND STREET CITY
YEAR: _____ PREVIOUS YEAR GPA _____ ZIP _____
MAJOR _____

WRITTEN RESPONSE INSTRUCTIONS

Applications will not be accepted without the written response submitted with the application. Written responses should be one typed page, single spaced, 12pt font. Please include your name and your sponsor's name in the top right corner of the page to easily identify your response.

Discuss the importance of labor unions in protecting worker's rights; how the International Association of Machinists and Aerospace Workers positively impacted your family; and what is your perspective on the future of labor movements?

This application may be mailed to:

**IAM Local Lodge 389
Attn Scholarship Committee
5150 Kearny Mesa Rd.
San Diego, CA 92111**

Or emailed to:

Jesus Garcia <gzuss.stewardll389@gmail.com>

It must be postmarked before the deadline below.

It also may be handed directly to any Local Lodge Officer or Shop Steward. It is recommended the applicant retain a photocopy for their records.

OFFICIAL USE

RCVD _____
DATE _____

**Deadline
July 31, 2025**

